

## 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Shacie Wilke

State Assembly

#40

Name (print)

Office (if applicable)

District (if applicable)

1855 Bobarly CT CC NV 89706

(715) 884-9485

Mailing Address (include city and zip code)

Telephone No.

Electwilke@aol.com

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED**Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002

BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

**Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

**Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
Unspent Contributions Report, or last Contributions & Expenses Report, if any

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100

\$ 3725.<sup>00</sup>

2. Total amount of monetary contributions of \$100 or less

\$ 785.<sup>00</sup>Actual number of monetary contributions of \$100 or less 11

3. Interest and income earned on contributions, if any

4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)

\$ 4510.<sup>00</sup>

5. Total amount of In Kind Contributions

\$ 275.<sup>00</sup>**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100

\$ 2827.<sup>68</sup>

7. Total amount of monetary expenses of \$100 or less

\$ 386.<sup>48</sup>

8. Expense for filing fee

\$ 100.<sup>00</sup>

9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)

\$ 3314.<sup>16</sup>

Remaining Balance (Subtract line 9 from 4)

\$ 1195.<sup>84</sup>

10. Total amount of In Kind Expenses

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Shacie Wilke

8/26/02

Date Executed On